#### POLITICAL COMMITTEE

#### CITY/TOWN OF Maricopa

## **CAMPAIGN FINANCE REPORT**

2010 March/May Regular Election

| Peg for Council                              |                      |              |                |
|--|----------------------|--------------|----------------|
| Full Name of Committee                       |                      |              |                |
| 43466 W. Neely Drive                         |                      |              |                |
| Address                                      |                      |              |                |
| Maricopa                                     | 85138                | Pinal        | (520) 568-7875 |
| City   | ZIP Code             | County       | Phone          |
| Peggy J. Chapados, Candida                   | ate for City of Mari | copa Council |                |
| Sponsoring Organization or Candidate and off | fice                 |              |                |
| Peggy J. Chapados, City of M                 | Maricopa, Councilr   | nember       |                |
| Name of Candidate and Office Sought (if appl | icable)              |              |                |
| pjchoa@msn.com                               | N/A                  |              |                |
| E-Mail Address                               | Fax#                 |              |                |

FOR OFFICE USE ONLY



3A. ID# CAN-10-2

\$1,396.30 | \$1,496.30

| 4.           | REPORTING PERIOD (Please check appropriate box)  |                                      | DUE BETWEEN                                  |  |  |  |
|--------------|--|--------------------------------------|--|--|--|--|
|              | January 31 Report - For Period ofJune 21, 2008 * thru December 31, 2009 January 1, 2010 and January 31, 2010   |                                      |  |  |  |  |
| $\checkmark$ | Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 February 18, 2010 and February 25, 2010   |                                      |  |  |  |  |
|              | Post-Primary Election Report - For Period of February 18, 2010 thru March  | 29, 2010 M                           | arch 30, 2010 thru April 8, 2010             |  |  |  |
|              | Pre-General Election Report - For Period of March 30, 2010 thru April 28, 20   | 010                                  | April 29, 2010 thru May 6, 2010              |  |  |  |
|              | Post-General Election Report - For Period of April 29, 2010 thru June 7, 201   | 0                                    | June 8, 2010 and June 17, 2010               |  |  |  |
|              | **January 31 Report - For Period of June 8, 2010 thru December 31, 2011  | Januar                               | y 1, 2012 and January 31, 2012               |  |  |  |
| 5.           | SUMMARY  | Column A Total This Reporting Period | Column B<br>Election Period<br>Total To Date |  |  |  |
| 5а           | Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  |                                      | 0  |  |  |  |
| 5b           | Cash on Hand at the Beginning of this Reporting Period   | \$1,784.17                           |  |  |  |  |
| 5c           | Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)   | \$609.02                             | \$3,709.30                                   |  |  |  |
| 5d           | Subtotal [add Lines b and c for Column A and add lines a and c for Column B]   | \$2,393.19                           | \$3,709.30                                   |  |  |  |
| 6a           | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |                                      | \$0  |  |  |  |
| 6b           | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)   | \$996.89                             | \$2,213.00                                   |  |  |  |
|              |  | 200 In 1920 1920 1920 1920 1920      |  |  |  |  |

<sup>\*</sup>Insert date which is 21 days after date of last election (A.R.S. §16-913).

Cash on Hand at Close of Reporting Period [Subtract

Line 6b from Line 5d]

<sup>\*\*</sup>Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

# DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

|  |                                      | Page Z                       |
|--|--------------------------------------|------------------------------|
| Committee Name: Peg for Council  | 2. ID#                               | N-10-2                       |
| 3. Report covering period from 1/1/2010 Thru 2/17/2010   |                                      |                              |
| RECEIPTS   | COLUMN A<br>THIS PERIOD              | COLUMN B<br>CAMPAIGN TO DATE |
| 4. Contributions other than loans and in-kind:   | ,                                    |                              |
| (a) Individuals - more than \$25 (Total from Schedule A)   | \$300.00                             | \$400.00                     |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)   | \$309.00                             | \$309.00                     |
| (c) Political Committees (Total from Schedule B)   | \$0                                  | \$0                          |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]  | \$609.00                             | \$709.00                     |
| (e) Refund of contributions (Total from Schedule F-2)  | \$0                                  | \$0                          |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]   | \$609.00                             | \$709.00                     |
| (a) Loans made or guaranteed by candidate (Total from Schedule C)  | \$0                                  | \$3,000.00                   |
| (b) All other loans (Total from Schedule C-1)  | \$0                                  | \$0                          |
| (c) Total Loans [add 5(a) and 5(b)]  | \$0                                  | \$3,000.00                   |
| . In-kind contributions (Total from Schedule E)  | \$0                                  | \$0                          |
| Dividends, interest, and other forms of receipts (Total from Schedule F-1)   | \$ .02                               | \$ .30                       |
| Total Receipts [add 4(f), 5(c), 6, and 7]  | \$609.02                             | \$3,709.30                   |
| QUALIFYING CONTRIBUTION RECEIPTS   |                                      |                              |
| ualifying Contributions of \$5 from Individuals (Total from Schedule A2).  | \$0                                  | \$0                          |
| DISBURSEMENTS  |                                      |                              |
| Expenditures for operating expenses (Total from Schedule D)  | \$996.89                             | \$2,213.00                   |
| D. Independent Expenditures (Total from Schedule D-1)  | \$0                                  | \$0                          |
| . Value of In-kind expenditures (Total from Schedule E)  | \$0                                  | \$0                          |
| 2. Loans made by reporting committee (Total from Schedule D-2)   | \$0                                  | \$0                          |
| (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)   | \$0                                  | \$0                          |
| (b) Repayment of all other loans (Total from Schedule D-5)   | \$0                                  | \$0                          |
| (c) Total Loan Repayments [add 13(a) and 13(b)]  | \$0                                  | \$0                          |
| Transfers to other political committees (Total from Schedule D-6)  | \$0                                  | \$0                          |
| 5. Any other disbursement (Total from Schedule D-7)  | \$0                                  | \$0                          |
| 3. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]   | \$996.89                             | \$2,213.00                   |
| '. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)  | \$0                                  | \$0                          |
| Total disbursements [subtract line 17 from line 16]  | \$996.89                             | \$2,213.00                   |
| Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-  | 3) \$1,371.91                        | \$1,371.91                   |
| certify, under penalty of perjury, that I have examined the contents of this campaign finance regete.  According to the contents of this campaign finance regeter. | port and to the best of my knowledge | e and belief it is true and  |
| Frim Name of Treasurer 1 . Bagano S Peggy  | / J. Chapados 2/22/                  | /2010                        |
| ature of Treasurer or Candidate or Designating Individual  | Date                                 |                              |

#### **CONTRIBUTIONS more than \$25 - from INDIVIDUALS\***

## SCHEDULE A

1. Committee Name Peg for Council 2. ID # CAN-10-2

|     | 3. Report covering period from 1/1/2010   |  | thru_2/17/2010   |                            |                                      |
|-----|---|--|------------------|----------------------------|--------------------------------------|
| 4   | CONTRIBUTION NAME, ADDRESS, OCCUPATION AND EMPLOYER                                   |  | DATE<br>RECEIVED | AMOUNT<br>RECEIVED<br>THIS | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN |
|     |   |  |                  | PERIOD                     | TO DATE                              |
| 4a. | Chapados, Phil & Joanne   | MI<br>e                                    |                  |                            |                                      |
|     | STREET ADDRESS 2000 Eastman Avenue  |  | 1/21/10          | \$100.00                   | \$100.00                             |
|     | CITY STATE Green Bay, Wisconsi  | zip<br>n 54302                             |                  | ψ100.00                    | 4100.00                              |
|     | OCCUPATION<br>Retired   | EMPLOYER<br>N/A                            |                  |                            |                                      |
| b.  | LAST FIRST Kenny, Richard & Ma  | MI<br>ary                                  |                  |                            |                                      |
|     | STREET ADDRESS 23827 S. Rocky Brook   |  | 1/28/10          | \$100.00                   | \$100.00                             |
|     | CITY STATE Sun Lakes, Arizona   | zip<br>85248                               | 1/20/10          | \$100.00                   | Ψ100.00                              |
|     | OCCUPATION<br>Retired   | EMPLOYER<br>N/A                            |                  |                            |                                      |
| C.  | LAST FIRST Chapados, Francis  | MI<br>D                                    |                  |                            |                                      |
|     | STREET ADDRESS 2802 Baseline Road   |  | 2/6/10           | \$50.00                    | \$50.00                              |
|     | Grand Island, STATE New York  | ZIP<br>< 14072                             | 270710           | <b>400.00</b>              | 400.00                               |
|     | occupation<br>Retired   | EMPLOYER<br>N/A                            |                  |                            |                                      |
| d.  | LAST FIRST<br>Robertson, Royal & Mar  | garet                                      |                  |                            |                                      |
|     | STREET ADDRESS<br>43354 W. Neely Drive  |  | 2/6/10           | \$50.00                    | \$50.00                              |
|     | CITY STATE<br>Maricopa, Arizona   | zip<br>85138                               | 2,0,10           | \$30.00                    | <b>400.00</b>                        |
|     | OCCUPATION<br>Retired   | EMPLOYER<br>N/A                            |                  |                            |                                      |
| e.  | LAST FIRST  | MI   |                  |                            |                                      |
|     | STREET ADDRESS  |  | ·····            |                            |                                      |
|     | CITY STATE  | ZIP  |                  |                            |                                      |
|     | OCCUPATION  | EMPLOYER                                   |                  |                            |                                      |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If la: Summary Page Line 4(z), Column A] | st page of Schedule A, transfer total to L | Detailed         | \$300.00                   | \$400.00                             |

#### **CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL\***

## SCHEDULE A-1

| Peg for Council 1. Committee Name       |                | 2. ID#<br>CAN-10-2 |
|---|----------------|--------------------|
| 3. Report covering period from 1/1/2010 | thru_2/17/2010 |                    |

## 4. Aggregate Total of Contributions of \$25 or less

| DESCRIPTION   | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE<br>TOTAL THIS CAMPAIGN TO D  | ATE      |
|---|-----------------------------------|---|----------|
| Personal check contributions (7)  | \$170.00                          | \$170.00  |          |
| Cash contributions (8)  | \$139.00                          | \$139.00  |          |
|   |                                   |   |          |
|   | vidade.                           |   |          |
|   |                                   |   |          |
|   |                                   |   |          |
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|   |                                   |   |          |
|   |                                   |   |          |
|   |                                   |   |          |
|   |                                   |   |          |
|   |                                   |   |          |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] | \$309.00                          | 6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] | \$309.00 |

<sup>\*</sup>If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

|     | CANDIDATE LOANS   |                               |                    | SCHEDULE C                                      |  |
|-----|---|-------------------------------|--------------------|---|--|
| 1.  | Committee Name Peg for Council  |                               | 2. ID# CAN-10      | 0-2   |  |
| 3.  | Report covering period from 1/1/2010 thru 2/  | 17/2010                       |                    |   |  |
| 4.  | LOANS MADE OR GUARANTEED BY CANDIDATE  NAME AND ADDRESS FROM WHOM RECEIVED  | DATE<br>RECEIVED              | AMOUNT<br>RECEIVED | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN<br>TO DATE |  |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP<br>Peggy J. and Donald R. Chapados  | 8/4/2009                      | \$2,000            | \$2,000   |  |
|     | 43466 W. Neely Drive, Maricopa, AZ 85138  |                               |                    |   |  |
|     | DESCRIPTION<br>Personal loan to candidate campaign committee  |                               |                    |   |  |
| b.  | NAME, ADDRESS, CITY, STATE, AND ZIP<br>Peggy J. and Donald R. Chapados  | 12/20/2009                    | \$1,000            | \$3,000   |  |
|     | 43466 W. Neely Drive, Maricopa, AZ 85138  |                               |                    |   |  |
|     | DESCRIPTION<br>Personal loan to candidate campaign committee  |                               |                    |   |  |
| C.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |                               |                    |   |  |
|     |   |                               |                    |   |  |
|     | DESCRIPTION   |                               |                    |   |  |
| ď.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |                               |                    |   |  |
|     |   |                               |                    |   |  |
|     | DESCRIPTION   |                               |                    |   |  |
| e.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |                               |                    |   |  |
|     |   |                               |                    |   |  |
|     | DESCRIPTION   |                               |                    |   |  |
| f,  | NAME, ADDRESS, CITY, STATE, AND ZIP   |                               |                    |   |  |
|     |   |                               |                    |   |  |
|     | DESCRIPTION   |                               |                    |   |  |
| 5.  | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PACE [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), ( | GE OF SCHEDULE C<br>Column A) | \$3,000            | \$3,000   |  |

## **EXPENDITURES FOR OPERATING EXPENSES\***

SCHEDULE D

1. Committee Name Peg for Council

| CAN-1 | 0- | 2 |
|-------|----|---|
|-------|----|---|

2. ID#

3. Report covering period from 1/1/2010 thru 2/17/2020

| 4   | EXPENDITURES   | DATE<br>EXPENDITURE | AMOUNT<br>OF THE |
|-----|--|---------------------|------------------|
|     | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE   | MADE                | EXPENDITURE      |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP Sam's Club #4927 1375 S. Arizona Ave. Chandler, AZ 85286  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Supplies for PAC meeting                       | 1/9/2010            | \$4.98           |
| b.  | NAME, ADDRESS, CITY, STATE AND ZIP Sam's Club #6213 700 N. 54th St. Chandler, AZ 85226  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Supplies for PAC meeting                            | 1/9/2010            | \$16.60          |
| C.  | NAME, ADDRESS, CITY, STATE AND ZIP Fry's Marketplace 20797 N. John Wayne Parkway Maricopa, AZ 85139 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Supplies for PAC meeting                | 1/12/2010           | \$6.88           |
| d.  | NAME, ADDRESS, CITY, STATE AND ZIP The Communicator P.O. Box 447 Maricopa, AZ 85139  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Advertising - 2/3/2010 issue                           | 1/28/2010           | \$175.00         |
| е.  | NAME, ADDRESS, CITY, STATE AND ZIP  Casa Grande Valley / Maricopa Monitor P.O. Box 1347, Maricopa, AZ 85139  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Advertising - Maricopa Monitor | 2/1/2010            | \$329.12         |
| f.  | NAME, ADDRESS, CITY, STATE AND ZIP  ID Creative Team 22679 N. David Rd. Maricopa, AZ 85138  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Web site design - balance                       | 2/3/2010            | \$250.00         |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]   |                     | continued        |

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

#### **EXPENDITURES FOR OPERATING EXPENSES\***

SCHEDULE D

1. Committee Name Peg for Council

| CAN-10-Z |
|----------|
|----------|

3. Report covering period from 1/1/2010 thru 2/17/2020

| 4   | EXPENDITURES   | DATE<br>EXPENDITURE | AMOUNT<br>OF THE |
|-----|--|---------------------|------------------|
|     | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE   | MADE                | EXPENDITURE      |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP Fry's Marketplace 20797 N. John Wayne Parkway Maricopa, AZ 85138  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Supplies for PAC meeting | 2/11/2010           | \$39.31          |
| b.  | NAME, ADDRESS, CITY, STATE AND ZIP The Communicator P.O. Box 447 Maricopa, AZ 85139  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Advertising - 2/17/2010 issue            | 2/12/2010           | \$175.00         |
| C.  | NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                     |                  |
| d.  | NAME, ADDRESS, CITY, STATE AND ZIP   |                     |                  |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                     |                  |
| e.  | NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                     |                  |
| f.  | NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                     |                  |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line<br>9, Column Aj                                      |                     | \$996.89         |

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

#### **DIVIDENDS, INTEREST, AND OTHER RECEIPTS**

SCHEDULE F-1

| 1. Committee Name Peg for Council       | 2.10#<br>CAN-10-2 |
|---|-------------------|
| 3. Report covering period from 1/1/2010 | thru 2/17/2010    |

| 4   | DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS  | DATE<br>AMOUNT | AMOUNT<br>OF THE<br>RECEIPT |
|-----|--|----------------|-----------------------------|
|     | NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL<br>COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED | RECEIVED       |                             |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  Wells Fargo Bank, N.A.  20885 N. John Wayne Parkway  Maricopa, AZ 85139         | 1/29/10        | \$ .02                      |
|     | DESCRIPTION OF RECEIPT Interest on savings account   |                |                             |
| b.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                |                             |
|     | DESCRIPTION OF RECEIPT   |                |                             |
| C.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                |                             |
|     | DESCRIPTION OF RECEIPT   |                |                             |
| d.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                |                             |
|     | DESCRIPTION OF RECEIPT   |                |                             |
| e.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                |                             |
|     | DESCRIPTION OF RECEIPT   |                |                             |
| f.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                |                             |
|     | DESCRIPTION OF RECEIPT   |                |                             |
| 5.  | 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page  |                |                             |

## **DEBTS AND OBLIGATIONS (Excluding Loans)**

SCHEDULE F-3

| 1 Committee Name | Peg for Council |  |
|------------------|-----------------|--|
|                  |                 |  |

| 2. ID#  |   |
|---------|---|
| CAN-10- | 2 |

3. Report covering period from \_\_\_\_1/1/2010

thru 2/17/2010

|   | 5. (Report covering period from  |   |             |              |                                    |
|---|--|---|-------------|--------------|------------------------------------|
| 4   | DEBTS AND OBLIGATIONS  | OUTSTANDING BALANCE BEGINNING THIS PERIOD |             | PAYMENT THIS | OUTSTANDING                        |
|   | NAME AND ADDRESS OF INDIVIDUAL (OR NAME,<br>ADDRESS AND ID# OF THE POLITICAL<br>COMMITTEE) TO WHOM DEBT IS OWED  |   | THIS PERIOD | PERIOD       | BALANCE AT CLOSE<br>OF THIS PERIOD |
| a.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |   |             |              |                                    |
|   | Peggy J. Chapados<br>43466 W. Neely Drive<br>Maricopa, AZ 85138<br>CAN-10-2  | \$20.04                                   | \$0         | \$0          | \$20.04                            |
|   | DESCRIPTION OF DEBT  |   |             |              |                                    |
|   | Reimbursement for web site domain name   |   |             |              |                                    |
| b.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |   |             |              |                                    |
|   | Peggy J. Chapados<br>43466 W. Neely Drive<br>Maricopa, AZ 85138<br>CAN-10-2  | \$7.98                                    | \$0         | \$0          | \$7.98                             |
|   | DESCRIPTION OF DEBT  |   |             |              |                                    |
|   | Reimbursement / supplies for PAC meeting   |   |             |              |                                    |
| C.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |   |             |              |                                    |
|   | Peggy J. Chapados<br>43466 W. Neely Drive<br>Maricopa, AZ 85138<br>CAN-10-2  | \$16.55                                   | \$0         | \$0          | \$16.55                            |
|   | DESCRIPTION OF DEBT  |   |             |              |                                    |
|   | Reimb. for supplies for Founders Day booth   |   |             |              |                                    |
| d.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |   |             |              |                                    |
|   | Peggy J. Chapados, Event Consultant<br>43466 W. Neely Drive<br>Maricopa, AZ 85138  | \$675.95                                  | \$0         | \$0          | \$675.95                           |
|   | DESCRIPTION OF DEBT  |   |             |              |                                    |
|   | Design/printing campaign literature/materials  |   |             |              |                                    |
| e.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |   |             |              |                                    |
|   | Peggy J. Chapados<br>43466 W. Neely Drive<br>Maricopa, AZ 85138<br>CAN-10-2  | \$ .76                                    | \$0         | \$0          | \$ .76                             |
|   | DESCRIPTION OF DEBT  |   |             |              |                                    |
|   | Reimbursement for copies / nominat. petits.  |   |             |              |                                    |
| 5.  | 5. ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A] |   |             | continued    |                                    |
| F-3 [Transfer total to Detail Summary Page Line 19, Column A] |  |   |             | <u> </u>     |                                    |

## **DEBTS AND OBLIGATIONS (Excluding Loans)**

SCHEDULE F-3

|                                   | 2. ID#     |
|-----------------------------------|------------|
| 1. Committee Name Peg for Council | 114W-10-2- |
| 1. Ochamico realic                | CHIV 10 2  |

3. Report covering period from 1/1/2010 thru 2/17/2010

| ļ  | 3. Кероп соvering ренов потп   |   |             | <u> </u>        | T1                                 |             |
|----|--|---|-------------|-----------------|------------------------------------|-------------|
| 4  | DEBTS AND OBLIGATIONS  | OUTSTANDING BALANCE BEGINNING THIS PERIOD |             | AMOUNT INCURRED | PAYMENT THIS                       | OUTSTANDING |
|    | NAME AND ADDRESS OF INDIVIDUAL (OR NAME,<br>ADDRESS AND ID# OF THE POLITICAL<br>COMMITTEE) TO WHOM DEBT IS OWED  |   | THIS PERIOD | PERIOD          | BALANCE AT CLOSE<br>OF THIS PERIOD |             |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |   |             |                 |                                    |             |
|    | Peggy J. Chapados<br>43466 W. Neely Drive<br>Maricopa, AZ 85138<br>CAN-10-2  | \$47.62                                   | \$0         | \$0             | \$47.62                            |             |
|    | DESCRIPTION OF DEBT  |   |             |                 |                                    |             |
|    | Reimbursement / purchase of e-documents  |   |             |                 |                                    |             |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |   |             | :               | :                                  |             |
|    | Peggy J. Chapados<br>43466 W. Neely Drive<br>Maricopa, AZ 85138<br>CAN-10-2  | \$2.21                                    | \$0         | \$0             | \$2.21                             |             |
|    | DESCRIPTION OF DEBT  |   |             |                 |                                    |             |
|    | Reimbursement copies of financial disc. stm  |   |             |                 |                                    |             |
| C. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |   |             |                 |                                    |             |
|    | Peggy J. Chapados<br>43466 W. Neely Drive<br>Maricopa, AZ 85138<br>CAN-10-2  | \$191.68                                  | .\$0        | \$0             | \$191.68                           |             |
|    | DESCRIPTION OF DEBT  |   |             |                 | :                                  |             |
|    | Reimb. purchase date planners / pens   |   |             |                 |                                    |             |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |   |             |                 |                                    |             |
|    | Peggy J. Chapados, Event Consultant<br>43466 W. Neely Drive<br>Maricopa, AZ 85138  | \$409.12                                  | \$0         | \$0             | \$409.12                           |             |
|    | DESCRIPTION OF DEBT  |   |             |                 |                                    |             |
|    | Reimbursement / yard signs, "H" brackets   |   |             |                 |                                    |             |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |   |             |                 |                                    |             |
|    |  |   |             |                 |                                    |             |
|    |  |   |             |                 |                                    |             |
|    | DESCRIPTION OF DEBT  |   |             |                 |                                    |             |
| 5. | 5. ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A] |   |             |                 | \$1,371.91                         |             |